

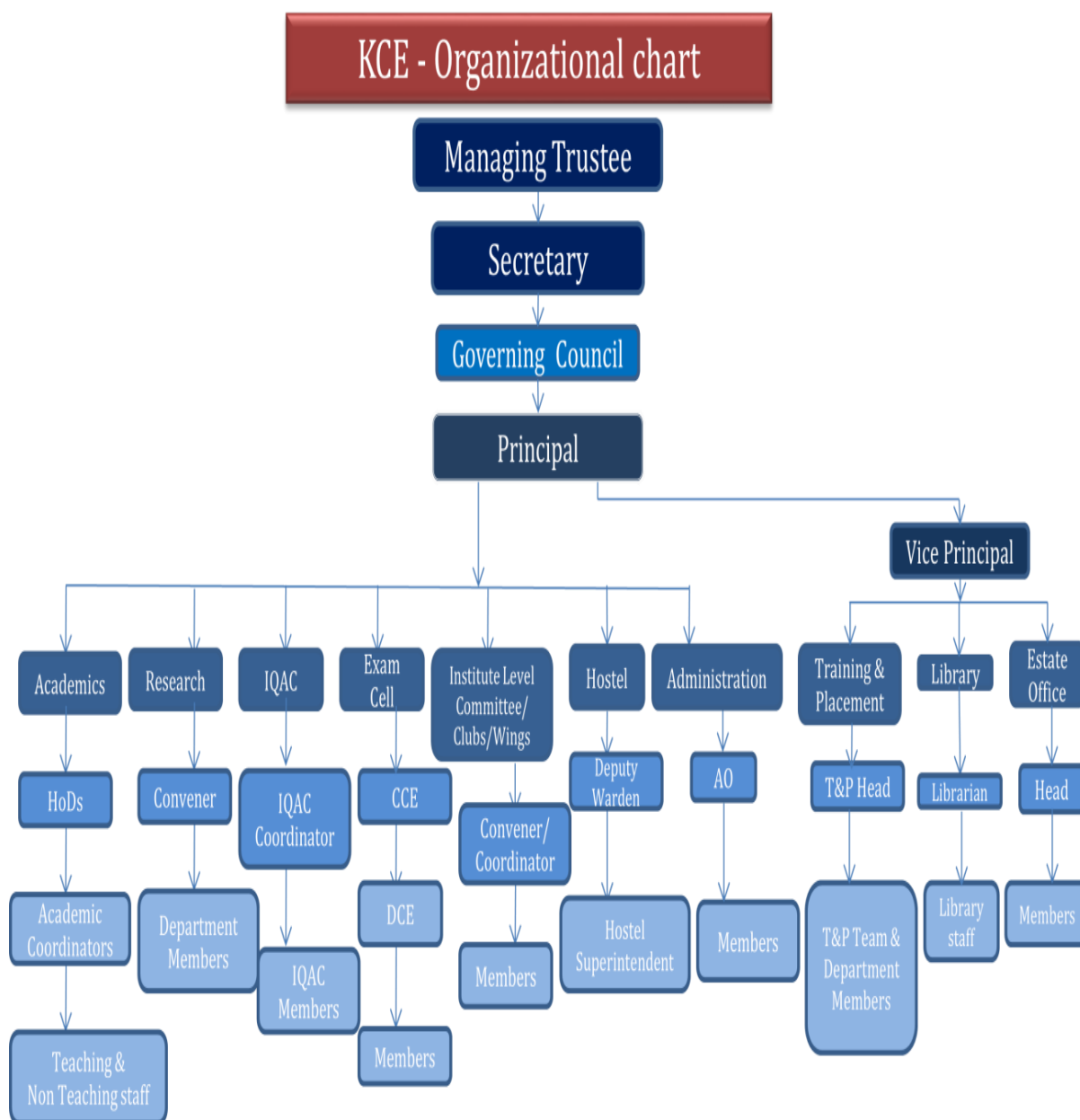


## Mandatory Disclosure

|                                |                                    |   |
|--------------------------------|------------------------------------|---|
| AICTE File No.(First Approval) |                                    | F.No.732-52-383(E)/2001<br>dated 02.07.2001   |
| AICTE File No.(Last Approval)  |                                    | F.No. Southern/1-44642168643/2025/EOA DATED 03-Jan-2025   |
| 1                              | Name of the Institution            | <b>Kings College of Engineering</b>   |
|                                | Permanent ID                       | <b>1-2624954</b>  |
|                                | Address of the Institution         | Punalkulam, Gandarvakottai (tk.)<br>Pudukkottai(Dt.),TamilNadu-613303   |
|                                | Phone/Contact No.                  | 04362-282474,6380989024   |
|                                | Website & E-mail ID                | <a href="http://www.kingsengg.edu.in">www.kingsengg.edu.in</a> <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a> |
|                                | Longitude                          | 79°2'55.72"E(79.048814)   |
|                                | Latitude                           | 10°38'50.1"N(10.647247)   |
| 2                              | Name of the Trust                  | <b>Raj Educational Trust</b>  |
|                                | Address of the Trust               | New No. 272, Avvai Shanmugam Salai,<br>Gopalapuram, Chennai – 86  |
|                                | Phone No.                          | 044-30133623  |
|                                | E-mail ID                          | <a href="mailto:retheadoffice@gmail.com">retheadoffice@gmail.com</a>  |
| 3                              | Name of the Principal              | Dr.J.Arputha Vijaya Selvi   |
|                                | Address of the Principal           | No.99,Bank Staff Colony,<br>4 <sup>th</sup> Cross, Madhakottai Road,Thanjavur-613005  |
|                                | Phone No.                          | 8248822406  |
|                                | E-mail ID                          | <a href="mailto:principal@kingsengg.edu.in">principal@kingsengg.edu.in</a>  |
| 4                              | Name of the Affiliating University | <b>Anna University, Chennai</b>   |

| Governance                 |                     |                    |                                    |                |  |  |
|----------------------------|---------------------|--------------------|------------------------------------|----------------|--|--|
| Board of Governing Council |                     |                    |                                    |                |  |  |
| Name                       | Position            | Qualifi-<br>cation | Present<br>Design. /<br>Occupation | Mob.<br>No.    | E-mail id  | Address  |
| Mr. Ilavarasan S           | Member              | B.A.               | Trustee                            | 94431<br>67708 | <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a>                     | NewNo.272,Avvai shanmugam salai-Gopalapuram , Chennai                              |
| Mr. Muthukumar T R S       | Member              | M.B.A.             | Trustee                            | 94431<br>67708 | <a href="mailto:trsmuthu@gmail.com">trsmuthu@gmail.com</a>                                 | NewNo.272,Avvai shanmugam salai-Gopalapuram , Chennai                              |
| Mr. Rajappa S              | Member              | M.Sc.              | Trustee                            | 94425<br>90005 | <a href="mailto:rajappao@kingse&lt;br/&gt;ngg.edu.in">rajappao@kingse<br/>ngg.edu.in</a>   | 3,KRK Avenue, Meena nagar , Tholkappiar square - 613001 Thanjavur                  |
| Dr.Rajendran R             | Member<br>Secretary | Ph.D.              | Secretary                          | 94431<br>56234 | <a href="mailto:secretary@kingsengg.edu.in">secretary@kingsengg.edu.in</a>                 | 14-A, First Street, - ArulanandammalNagar Thanjavur                                |
| Dr. Arputha Vijaya Selvi J | Member              | Ph.D.              | Principal                          | 94425<br>90002 | <a href="mailto:Principal@kingse&lt;br/&gt;ngg.edu.in">Principal@kingse<br/>ngg.edu.in</a> | 99,Bank staff colony, 4 <sup>th</sup> Cross, Madhakottai road - Thanjavur - 613005 |
| Dr. Sivakumar S            | Member              | Ph.D.              | Professor                          | 94425<br>90003 | <a href="mailto:vp@kingsengg.edu.in">vp@kingsengg.edu.in</a>                               | 21/22,Aziz nagar, I st street- EB colony, Thanjavur                                |
| Dr. Albert Martin Ruban A  | Member              | Ph.D.              | Professor                          | 98946<br>43314 | <a href="mailto:coekingsaut@kingsengg.edu.in">coekingsaut@kingsengg.edu.in</a>             | No.4390,Micheal Nagar, Madhakottai-Thanjavur                                       |
| -                          | Member              | -                  | -                                  | -              | -  | Dote Nominee   |
| Dr. N. Senthilkumar        | Member              | Ph.D.              | Professor                          | 63809<br>89024 | <a href="mailto:sen_nsk76@annauniv.edu">sen_nsk76@annauniv.edu</a>                         | Anna university, Chennai   |
| Dr. Raghavan S             | Member              | Ph.D.              | Professor                          | 94431<br>60663 | <a href="mailto:raghavan@nitt.edu">raghavan@nitt.edu</a>                                   | National Institute of Technology , Thiruchirappalli                                |

**i. Organizational chart and processes**



**ii. Grievance Redressal mechanism for Faculty, Staff and Students**

- A Grievance Redressal committee consisting of senior faculty members under the chairmanship of Principal is in place to enquire into and recommend suitable measures to redress the grievance of faculty, staff and students.
- Online Grievance Redressal mechanism is also in place.

### iii. Establishment of Anti Ragging Committee & Squad Members

#### Anti Ragging Committee & Squad

| S.No. | Name                        | Position | Category                     | Designation         | Mobile No.   | e-mail   |
|-------|-----------------------------|----------|------------------------------|---------------------|--------------|--|
| 1     | Dr. J. Arputha Vijaya Selvi | Chairman | Principal                    | Principal           | 94425 90002  | <a href="mailto:principal@kingsengg.edu.in">principal@kingsengg.edu.in</a>                       |
| 2.    | Mr. N. Senthilnathan        | Member   | Police Department            | Inspector           | 04322 275721 | <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a>                           |
| 3.    | Mr. M. Karuppaiya           | Member   | Revenue                      | VAO                 | 99628 09092  | <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a>                           |
| 4.    | Mr. R.S. Kumaravelan        | Member   | Official of NGO              | Member              | 63809 89024  | <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a>                           |
| 5.    | Mr. V. Srinivasan           | Member   | Representative of Parents    | Parent              | 94861 56210  | <a href="mailto:vasu25031972@gmail.com">vasu25031972@gmail.com</a>                               |
| 6.    | Mr. G. Rajiniganth          | Member   | Representative, Non-Teaching | Technical officer   | 94425 90004  | <a href="mailto:rajiniganthto@kingsengg.edu.in">rajiniganthto@kingsengg.edu.in</a>               |
| 7.    | Ms. S.A. Sindhamani         | Member   | Representative, Non-Teaching | Account Asst.       | 89030 12474  | <a href="mailto:sinthamani@kingsengg.edu.in">sinthamani@kingsengg.edu.in</a>                     |
| 8.    | Dr. S. Sivakumar            | Member   | Vice Principal               | Vice Principal      | 94425 90003  | <a href="mailto:vp@kingsengg.edu.in">vp@kingsengg.edu.in</a>                                     |
| 9.    | Dr. T. Pushparaj            | Member   | HOD/MECH                     | Professor           | 98944 84058  | <a href="mailto:pushparaj.mech@kingsengg.edu.in">pushparaj.mech@kingsengg.edu.in</a>             |
| 10.   | Dr. V. SureshKumar          | Member   | HOD/S&H                      | Professor           | 94439 00509  | <a href="mailto:hod.sh@kingsengg.edu.in">hod.sh@kingsengg.edu.in</a>                             |
| 11.   | Dr. S.M. Uma                | Member   | HOD/CSE                      | Professor           | 94424 02942  | <a href="mailto:smuma.cse@kingsengg.edu.in">smuma.cse@kingsengg.edu.in</a>                       |
| 12.   | Mr. R. Sathyaraj            | Member   | Assistant Professor          | Assistant Professor | 82488 71901  | <a href="mailto:sathayaj.ece@kingsengg.edu.in">sathayaj.ece@kingsengg.edu.in</a>                 |
| 13.   | Ms. R. Aruna                | Member   | Non-Teaching                 | Hostel Warden       | 73589 13800  | <a href="mailto:contact@kings.engg.edu.in">contact@kings.engg.edu.in</a>                         |
| 14.   | Mr. R. Rajendran            | Member   | Assistant Professor          | Assistant Professor | 95788 95650  | <a href="mailto:pedkings2020@kingsengg.edu.in">pedkings2020@kingsengg.edu.in</a>                 |
| 15.   | Ms. P. Suganya              | Member   | Assistant Professor          | Assistant Professor | 97502 83231  | <a href="mailto:suganyap.tp@kingsengg.edu.in">suganyap.tp@kingsengg.edu.in</a>                   |
| 16.   | Dr. S. Geetha               | Member   | Assistant Professor          | Assistant Professor | 96296 41981  | <a href="mailto:geetha.mat@kingsengg.edu.in">geetha.mat@kingsengg.edu.in</a>                     |
| 17.   | Dr. G. Shankarakalidoss     | Member   | Assistant Professor          | Assistant Professor | 94428 90090  | <a href="mailto:shankarakalidoss.mat@kingsengg.edu.in">shankarakalidoss.mat@kingsengg.edu.in</a> |
| 18.   | Mr. M. Arunan               | Member   | Rep. of Students             | IV ECE              | 63809 89024  | <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a>                           |
| 19.   | Mr. P. Sivaprakash          | Member   | Rep. of Students             | IV CSE              | 63809 89024  | <a href="mailto:contact@kingsengg.edu.in">contact@kingsengg.edu.in</a>                           |

**iv. Establishment of Online Grievance Redressal Mechanism**

➤ OnlineGrievanceRedressalMechanismisavailableanditislookedintobytheGrievanceRedressalCommittee

**v. Establishment of Grievance Redressal Committee in the institution and Appointment of OMBUDSMAN by the University**

A grievance redressal committee consisting the following faculty members is in place to enquire into and recommend suitable measures to redress grievance of faculty, staff and students.

| S.No. | Name                     | Position | Designation                     | Gender | Mob. No.       | e-mail   |
|-------|--------------------------|----------|---------------------------------|--------|----------------|--|
| 1     | Dr.J.Arputha Vjaya Selvi | Chairman | Principal                       | Female | 94425<br>90002 | <a href="mailto:grievanceredressal@kingsengg.edu.in">grievanceredressal@kingsengg.edu.in</a> |
| 2     | Dr.S.Sivakumar           | Member   | Professor /<br>EEE              | Male   | 94425<br>90003 | <a href="mailto:vp@kingsengg.edu.in">vp@kingsengg.edu.in</a>                                 |
| 3     | Ms.N.Mangaiyarkarasi     | Member   | Assistant<br>Professor/<br>ECE  | Female | 77087<br>29772 | <a href="mailto:applehrs9@gmail.com">applehrs9@gmail.com</a>                                 |
| 4     | Dr.K.Abhirami            | Member   | Associate<br>Professor /<br>CSE | Female | 98410<br>13972 | <a href="mailto:abhirami.cse@kingsengg.edu.in">abhirami.cse@kingsengg.edu.in</a>             |
| 5     | Mr.S.Nelson Raja         | Member   | Assistant<br>Professor/<br>MECH | Male   | 99766<br>06417 | <a href="mailto:Nelsonraja1996@gmail.com">Nelsonraja1996@gmail.com</a>                       |

**vi Internal Complaint Committee(ICC)Details**

| S. No. | Name of the Committee Member | Position     | Designation        | Mobile Number  | e-mail address   | Category             | Gender |
|--------|------------------------------|--------------|--------------------|----------------|--|----------------------|--------|
| 1      | Dr.S.M. Uma                  | Chair Person | Professor/<br>CSE  | 94424<br>02942 | <a href="mailto:hod.cse@kingsengg.edu.in">hod.cse@kingsengg.edu.in</a>   | Teaching Faculty     | Female |
| 2      | Dr.P.Malathi                 | Secretary    | Professor/<br>ECE  | 97914<br>68414 | <a href="mailto:contact@kings.engg.edu.in">contact@kings.engg.edu.in</a> | Teaching Faculty     | Female |
| 3      | Ms.U.Jeyamalar               | Member       | Asst. Prof/<br>ECE | 82488<br>59710 | <a href="mailto:ujeyamalar@gmail.com">ujeyamalar@gmail.com</a>           | Teaching Faculty     | Female |
| 4      | Mr.G.Rajiniganth             | Member       | Technical Officer  | 86677<br>22615 | <a href="mailto:kcepower@gmail.com">kcepower@gmail.com</a>               | Non-Teaching Faculty | Male   |
| 5      | Mr.S.Venkatesan              | Member       | Advocate           | 87787<br>81134 | <a href="mailto:contact@kings.engg.edu.in">contact@kings.engg.edu.in</a> | Advocate             | Male   |

| <b>vii</b>    | <b>Establishment of Committee for SC/ST(Committee constituted as per norms)</b> |                    |                 |                 |  |               |
|---------------|---|--------------------|-----------------|-----------------|--|---------------|
| <b>S. No.</b> | <b>Name</b>   | <b>Designation</b> | <b>Position</b> | <b>Mob. No.</b> | <b>e-mail</b>  | <b>Gender</b> |
| 1             | Mrs.N.Mangaiyarkarasi   | Asst. Prof /ECE    | Chair Person    | 77087 29772     | <a href="mailto:applevrs9@gmail.com">applevrs9@gmail.com</a>                                 | Female        |
| 2             | Mr.P.Rajapirian   | Asst. Prof /ECE    | Member          | 99940 09225     | <a href="mailto:rajapirian@gmail.com">rajapirian@gmail.com</a>                               | Male          |
| 3             | Mrs.U.Jeyamalar   | Asst. Prof /ECE    | Member          | 97914 68414     | <a href="mailto:ujeyamalar@gmail.com">ujeyamalar@gmail.com</a>                               | Female        |
| 4             | Mr.R.Sundaramoorthi   | Asst. Prof /EEE    | Member          | 99651 56904     | <a href="mailto:sundaramoorthi.eee@kingsengg.edu.in">sundaramoorthi.eee@kingsengg.edu.in</a> | Male          |

| <b>viii</b>  | <b>INTERNAL QUALITY ASSURANCE CELL</b> |  |                                |
|--------------|--|--|--------------------------------|
| <b>S.No.</b> | <b>Name of the Committee Member</b>    | <b>Designation</b>   | <b>Position</b>                |
| 1            | Dr.J.Arputha Vijaya Selvi              | Principal  | Chair Person                   |
| 2            | Dr.M.Venkata Krithiga                  | Professor/EEE, NIT, Trichy                                 | External Member                |
| 3            | Dr.M.K.Kavitha Devi                    | Professor/CSE, Thiagarajar College of Engineering, Madurai | External Member                |
| 4            | Dr.K.Abhirami                          | Associate Professor/CSE                                    | Coordinator                    |
| 5            | Mr.K.Arun                              | Assistant Professor/Civil                                  | Member                         |
| 6            | Ms.N.Dhamayanthi                       | Assistant Professor/CSE                                    | Member                         |
| 7            | Ms.D.Vennila                           | Assistant Professor/ECE                                    | Member                         |
| 8            | Mr.S.R.Karthikeyan                     | Assistant Professor/EEE                                    | Member                         |
| 9            | Mr.W.NelsonRaja                        | Assistant Professor/MECH                                   | Member                         |
| 10           | Dr.S.Revathi                           | Assistant Professor/S&H                                    | Member                         |
| 11           | Mr.S.Rajappa                           | Administrative Officer                                     | Senior Administrative Official |
| 12           | Ms.S.A.Sindhamani                      | Accounts Assistant   | Member                         |

|  |   |                |  |                |                |                                       |                |                |
|--|---|----------------|--|----------------|----------------|---------------------------------------|----------------|----------------|
| 6  | Programmes  |                |  |                |                |                                       |                |                |
| i  | Name of Programmes approved by AICTE  |                |  |                |                | UG&PG                                 |                |                |
| ii   | Name of Programmes approved by NBA  |                |  |                |                | Institute is NAAC accredited          |                |                |
| iii  | Status of Accreditation of the Courses  |                |  |                |                | Grade: B++                            |                |                |
| ➤ Status of Accreditation  |   |                |  |                | Preliminary    |                                       |                |                |
| iv   | Total number of Courses   |                |  |                |                | UG -08<br>PG-04<br>Research Centre-02 |                |                |
| v  | For each Programme the following details are to be given/preferably in Tabular form |                |  |                |                |                                       |                |                |
| a. Name  |   |                | B.E-Civil Engineering                            |                |                |                                       |                |                |
| b. Number of Seats   |   |                | 30   |                |                |                                       |                |                |
| c. Duration  |   |                | 4Years   |                |                |                                       |                |                |
| d. Cut off Marks Last three Years  |   |                | 2024-2025  |                | 2023-2024      |                                       | 2022-2023      |                |
|  |   |                | Min.   | Max.           | Min.           | Max.                                  | Min.           | Max.           |
|  |   |                | 85   | 129            | 80             | 148                                   | 80             | 175.5          |
| Campus Placement last three years with Minimum Salary, Maximum Salary and Average Salary |   |                |  |                |                |                                       |                |                |
| 2024-2025  |   |                | 2023-2024  |                |                | 2022-2023                             |                |                |
| Minimum Salary   | Maximum Salary  | Average Salary | Minimum Salary                                   | Maximum Salary | Average Salary | Minimum Salary                        | Maximum Salary | Average Salary |
| 1.8  | 3.1   | 2.5            | 1.56   | 2.40           | 1.98           | 1.44                                  | 2.04           | 1.74           |
| a. Name  |   |                | B.TECH- Artificial Intelligence And Data Science |                |                |                                       |                |                |
| b. Number of Seats   |   |                | 60   |                |                |                                       |                |                |
| c. Duration  |   |                | 4Years   |                |                |                                       |                |                |
| d. Cut off Mark Last Year  |   |                | 2024-2025  |                |                | 2023-2024                             |                |                |
|  |   |                | Min.   | Max.           | Min.           | Max.                                  |                |                |
|  |   |                | 89   | 178            | 87             | 148                                   |                |                |
| a. Name  |   |                | B.TECH- Information Technology                   |                |                |                                       |                |                |
| b. Number of Seats   |   |                | 30   |                |                |                                       |                |                |
| c. Duration  |   |                | 4Years   |                |                |                                       |                |                |
| d. Cut off Mark Last Year  |   |                | 2024-2025  |                |                | 2023-2024                             |                |                |
|  |   |                | Min.   | Max.           | Min.           | Max.                                  |                |                |
|  |   |                | 85   | 150            | -              | -                                     |                |                |
| a. Name  |   |                | B.E-Computer Science and Engineering             |                |                |                                       |                |                |
| b. Number of Seats   |   |                | 120  |                |                |                                       |                |                |
| c. Duration  |   |                | 4Years   |                |                |                                       |                |                |
| d. Cut off Marks Last three Years  |   |                | 2024-2025  |                | 2023-2024      |                                       | 2022-2023      |                |
|  |   |                | Min.   | Max.           | Min.           | Max.                                  | Min.           | Max.           |

|  |                |                |                |                |                |                |                |                |
|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|  |                |                | 83             | 175            | 82             | 175            | 80             | 179            |
| Campus Placement last three years with Minimum Salary, Maximum Salary and Average Salary |                |                |                |                |                |                |                |                |
| 2024-2025  |                |                | 2023-2024      |                |                | 2022-2023      |                |                |
| Minimum Salary   | Maximum Salary | Average Salary | Minimum Salary | Maximum Salary | Average Salary | Minimum Salary | Maximum Salary | Average Salary |
| 2.5  | 4.1            | 3.25           | 1.80           | 3.36           | 2.15           | 1.80           | 3.00           | 2.40           |

|  |                |                |  |                |                  |                  |                  |                |
|--|----------------|----------------|--|----------------|------------------|------------------|------------------|----------------|
| a. Name  |                |                | <b>B.E-Electronics and Communication Engineering</b> |                |                  |                  |                  |                |
| b. Number of Seats   |                |                | 90   |                |                  |                  |                  |                |
| c. Duration  |                |                | 4Years   |                |                  |                  |                  |                |
| d. Cut off Marks Last three Years  |                |                | <b>2024-2025</b>                                     |                | <b>2023-2024</b> |                  | <b>2022-2023</b> |                |
|  |                |                | Min.   | Max.           | Min.             | Max.             | Min.             | Max.           |
|  |                |                | 81   | 178            | 85               | 156              | 83               | 177            |
| Campus Placement last three years with Minimum Salary, Maximum Salary and Average Salary |                |                |  |                |                  |                  |                  |                |
| <b>2024-2025</b>   |                |                | <b>2023-2024</b>                                     |                |                  | <b>2022-2023</b> |                  |                |
| Minimum Salary   | Maximum Salary | Average Salary | Minimum Salary                                       | Maximum Salary | Average Salary   | Minimum Salary   | Maximum Salary   | Average Salary |
| 2.25   | 3.5            | 2.75           | 1.74   | 2.10           | 1.98             | 1.80             | 3.00             | 2.40           |

|  |                |                |   |                |                  |                  |                  |                |
|--|----------------|----------------|---|----------------|------------------|------------------|------------------|----------------|
| a. Name  |                |                | <b>B.E-Electrical and Electronics Engineering</b> |                |                  |                  |                  |                |
| b. Number of Seats   |                |                | 60  |                |                  |                  |                  |                |
| c. Duration  |                |                | 4Years  |                |                  |                  |                  |                |
| d. Cut off Marks Last three Years  |                |                | <b>2024-2025</b>                                  |                | <b>2023-2024</b> |                  | <b>2022-2023</b> |                |
|  |                |                | Max.  | Min.           | Max.             | Min.             | Max.             | Max.           |
|  |                |                | 126   | 86             | 147              | 83               | 179              | 145            |
| Campus Placement last three years with Minimum Salary, Maximum Salary and Average Salary |                |                |   |                |                  |                  |                  |                |
| <b>2024-2025</b>   |                |                | <b>2023-2024</b>                                  |                |                  | <b>2022-2023</b> |                  |                |
| Minimum Salary   | Maximum Salary | Average Salary | Minimum Salary                                    | Maximum Salary | Average Salary   | Minimum Salary   | Maximum Salary   | Average Salary |
| 2.25   | 3.5            | 2.75           | 1.74  | 2.10           | 1.98             | 1.80             | 3.00             | 2.40           |

|                    |                                   |
|--------------------|-----------------------------------|
| a. Name            | <b>B.E-Mechanical Engineering</b> |
| b. Number of Seats | 60                                |
| c. Duration        | 4Years                            |
|                    |                                   |



|  |                |                |                |                |                |                |                |                |
|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| d. Cut off Marks Last three Years  |                |                | 2024-2025      |                | 2023-2024      |                | 2022-2023      |                |
|  |                |                | Min.           | Max.           | Min.           | Max.           | Min.           | Max.           |
|  |                |                | 123            | 80             | 84             | 127            | 81             | 137            |
| Campus Placement last three years with Minimum Salary, Maximum Salary and Average Salary |                |                |                |                |                |                |                |                |
| 2024-2025  |                |                | 2023-2024      |                |                | 2022-2023      |                |                |
| Minimum Salary   | Maximum Salary | Average Salary | Minimum Salary | Maximum Salary | Average Salary | Minimum Salary | Maximum Salary | Average Salary |
| 2.25   | 3.5            | 2.75           | 2.10           | 2.11           | 2.10           | 1.80           | 2.04           | 1.94           |

|                                   |   |      |                  |      |                  |      |
|-----------------------------------|---|------|------------------|------|------------------|------|
| a. Name                           | <b>M.E-VLSI Design</b>                  |      |                  |      |                  |      |
| b. Number of Seats                | 09                                      |      |                  |      |                  |      |
| c. Duration                       | 2Years                                  |      |                  |      |                  |      |
| d. Cut off Marks Last three Years | <b>2024-2025</b>                        |      | <b>2023-2024</b> |      | <b>2022-2023</b> |      |
|                                   | Min.                                    | Max. | Min.             | Max. | Min.             | Max. |
|                                   | -                                       | -    | -                | -    | -                | 7.5  |
| a. Name                           | <b>M.E-Power Electronics and Drives</b> |      |                  |      |                  |      |
| b. Number of Seats                | 09                                      |      |                  |      |                  |      |
| c. Duration                       | 2Years                                  |      |                  |      |                  |      |
| d. Cut off Marks Last three Years | <b>2024-2025</b>                        |      | <b>2023-2024</b> |      | <b>2022-2023</b> |      |
|                                   | Min.                                    | Max. | Min.             | Max. | Min.             | Max. |
|                                   | -                                       | -    | -                | -    | 6.1              | 8.5  |

|                                   |                                |      |                  |      |                  |      |
|-----------------------------------|--------------------------------|------|------------------|------|------------------|------|
| a. Name                           | <b>M.E-Thermal Engineering</b> |      |                  |      |                  |      |
| b. Number of Seats                | 09                             |      |                  |      |                  |      |
| c. Duration                       | 2Years                         |      |                  |      |                  |      |
| d. Cut off Marks Last three Years | <b>2024-2025</b>               |      | <b>2023-2024</b> |      | <b>2022-2023</b> |      |
|                                   | Min.                           | Max. | Min.             | Max. | Min.             | Max. |
|                                   | -                              | -    | -                | -    | 6.5              | 7.7  |

|                    |   |
|--------------------|---|
| a. Name            | <b>M.E-Computer Science and Engineering</b> |
| b. Number of Seats | 09  |
| c. Duration        | 2 Years                                     |

|                                   |                  |      |                  |      |                  |      |
|-----------------------------------|------------------|------|------------------|------|------------------|------|
| d. Cut off Marks Last three Years | <b>2024-2025</b> |      | <b>2023-2024</b> |      | <b>2022-2023</b> |      |
|                                   | Min.             | Max. | Min.             | Max. | Min.             | Max. |
|                                   | 86               | 87   | -                | -    | 7.2              | 7.8  |

| vi  | Fee(As approved by the State Government) |               |           |           |           |
|---|--|---------------|-----------|-----------|-----------|
| Sl. No.   | Course                                   | Category      | 2024-2025 | 2023-2024 | 2022-2023 |
| 01.   | B.E/B.Tech                               | SWS Fees      | 50000     | 50000     | 50000     |
|   |  | MGT Fees      | 85000     | 85000     | 85000     |
| 02.   | M.E/M.Tech                               | SWS Fees      | 50000     | 50000     | 50000     |
|   |  | MGT Fees      | 50000     | 50000     | 50000     |
| Time Schedule for payment of fee the entire programme |  | Semester Fees |           |           |           |

|      |   |                |
|------|---|----------------|
| vii  | Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval if there is foreign Collaboration give the following details: | Not Applicable |
| viii | Nature of Collaboration   | Not Applicable |
| ix   | Complete details of payment a student has to get the full benefit of collaboration  | Not Applicable |
| x    | For each Programme Collaborated provide the following   |                |
| xi   | Programme Focus   | Not Applicable |
| xii  | Number of seats   |                |
| xiii | Admission Procedure   |                |
| xiv  | Fee(as approved by the state government)  |                |
| xv   | Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval  |                |

| 7. Faculty                     |              |                     |                    |                   |
|--------------------------------|--------------|---------------------|--------------------|-------------------|
| I. Branch wise Staff Name List |              |                     |                    |                   |
| S. No.                         | AICTE-ID     | Name of the Faculty | Qualification      | Exact Designation |
| B.E-Civil Engineering          |              |                     |                    |                   |
| 1                              | 1-9517528733 | Dr.R.SARAVANAN      | B.E., M.E., Ph.D., | Professor         |
| 2                              | 1-2918544737 | Mr.R.SUNDHARAM      | B.E.,M.E.,         | Asst. Professor   |
| 3                              | 1-3208642547 | M.K.ARUN            | B.TECH., M.TECH.,  | Asst. Professor   |
| 4                              | 1-4641843594 | Mr.S.KAMARAJ        | B.E.,M.TECH.,      | Asst. Professor   |

|    |               |                    |                   |                 |
|----|---------------|--------------------|-------------------|-----------------|
| 5  | 1-43382355520 | Mr.D.NANDAKUMAR    | B.E.,M.E.,(Ph.D.) | Asst. Professor |
| 6  | 1-43812356625 | Mr.A.SAGAYA ALBERT | B.E.,M.E.,        | Asst. Professor |
| 7  | 1-44722146984 | Mr.K SRIRAM GOPAL  | B.E.,M.E.,        | Asst. Professor |
| 8  | 1-44725630769 | Mr.M.ARUN PANDIYAN | B.E.,M.TECH.,     | Asst. Professor |
| 9  | 1-44722966043 | Ms.R.UMA MAHESWARI | B.E.,M.E.,        | Asst. Professor |
| 10 | 1-44723443184 | Ms.K.KALPANA       | B.E.,M.E.,        | Asst. Professor |

### **B.E-Computer Science and Engineering**

|    |               |                     |                               |                  |
|----|---------------|---------------------|-------------------------------|------------------|
| 1  | 1-433929890   | Dr.S.M.UMA          | B.E., M.E., Ph.D.             | Professor        |
| 2  | 1-43382355018 | Dr.S.KANNAN         | M.S., M.E., Ph.D.             | Professor        |
| 3  | 1-728857462   | Dr.K.ABHIRAMI       | B.Sc., M.C.A., M.E., Ph.D.    | Assoc. Professor |
| 4  | 1-11340816645 | Ms.R.SHANTHI        | B.E.,M.E.,                    | Asst. Professor  |
| 5  | 1-11337545483 | Ms.S.PRIYADHARSHINI | B.E.,M.E.,                    | Asst. Professor  |
| 6  | 1-43381814671 | Ms.N.DHAMAYANDHI    | B.E.,M.E., (Ph.D.)            | Asst. Professor  |
| 7  | 1-43381814704 | Ms.B.BAVITHRA       | B.E.,M.E., (Ph.D.)            | Asst. Professor  |
| 8  | 1-43806642059 | Ms.M.KAVITHA        | B.E., M.Tech.,(Ph.D.)         | Asst. Professor  |
| 9  | 1-43812356988 | Ms.K.ABINAYA        | B.E., M.Tech.,(Ph.D.)         | Asst. Professor  |
| 10 | 1-44723443184 | Ms.K.SARANYA        | B.Sc., M.Sc., M.Tech.,(Ph.D.) | Asst. Professor  |
| 11 | 1-435737423   | Dr.S.RAJARAJAN      | B.E.,M.E.,Ph.D.               | Asst. Professor  |
| 12 | 1-43811152626 | Ms.M.VIDHYA         | B.E.,M.E.,                    | Asst. Professor  |
| 13 | 1-44723887533 | Mrs.K.SRI VIDHYA    | B.E.,M.E.,                    | Asst. Professor  |
| 14 | 1-44813499830 | Mrs.K.PAPPATHI      | B.E.,M.E.,(Ph.D.)             | Asst. Professor  |
| 15 | 1-44892850984 | Ms.R.ARUNA          | B.E.,M.E.,(Ph.D.)             | Asst. Professor  |
| 16 | 1-45315101122 | Mrs.K.MADHUMITHA    | B.E.,M.E.,                    | Asst. Professor  |
| 17 | 1-46947804210 | Ms.A.AMIRTHAVALLI   | B.E.,M.E.,                    | Asst. Professor  |
| 18 | 1-3703369295  | Mr.P.BALAMURUGAN    | B.E.,M.E.,                    | Asst. Professor  |
| 19 | 1-43811152451 | Ms.T.SINDHU         | B.E.,M.E.,                    | Asst. Professor  |
| 20 | 1-45315101122 | Ms.K.SUGANTHI       | B.E.,M.E.,                    | Asst. Professor  |

### **B.Tech-Artificial Intelligence and Data Science**

|   |               |                         |                        |                 |
|---|---------------|-------------------------|------------------------|-----------------|
| 1 | 1-43806641384 | Ms.B.SANGEETHA          | B.E., M.Tech.,(Ph.D.)  | Asst. Professor |
| 2 | 1-44813499605 | Mr.S.BALAKRISHNAN       | B.E.,M.E.,             | Asst. Professor |
| 3 | 1-434091862   | Mr.R.RAJKUMAR           | B.Sc., M.Sc., M.Tech., | Asst. Professor |
| 4 | 1-44723887214 | Mrs.S.NIRMALA           | B.Sc., M.Tech.,        | Asst. Professor |
| 5 | 1-43381814839 | Ms. S. ABI KAYIL AARTHI | B.E., M.Tech., (Ph.D.) | Asst. Professor |

### **B.Tech-Information Technology**

|   |              |           |            |                 |
|---|--------------|-----------|------------|-----------------|
| 7 | 1-2952852399 | Mr.M.ARUN | B.E.,M.E., | Asst. Professor |
|---|--------------|-----------|------------|-----------------|


|  |               |                           |                       |                  |
|--|---------------|---------------------------|-----------------------|------------------|
| 8  | 1-9320479721  | Ms.V.GAYATHRI             | B.E.,M.E.,            | Asst. Professor  |
| <b>B.E-Electrical and Electronics Engineering</b>    |               |                           |                       |                  |
| 1  | 1-436261560   | Dr.S.SIVAKUMAR            | B.E., M.TECH., Ph.D.  | Professor        |
| 2  | 1-436262036   | Dr.A.ALBERT MARTIN RUBAN  | B.E., M.E., Ph.D.     | Professor        |
| 3  | 1-9515487141  | Dr.P.NARASIMMAN           | B.TECH., M.E., Ph.D.  | Assoc. Professor |
| 4  | 1-437103251   | Mr.R.SUNDARMOORTHY        | B.E.,M.E., (Ph.D.)    | Asst. Professor  |
| 5  | 1-439862747   | Mr.J.AROKIARAJ            | B.TECH.,M.E., (Ph.D.) | Asst. Professor  |
| 6  | 1-439862987   | Mr.S.R.KARTHIKEYAN        | B.TECH.,M.E.,         | Asst. Professor  |
| 7  | 1-822107952   | Mrs.P.THIRUMAGAL          | B.E., M.TECH.,        | Asst. Professor  |
| 8  | 1-43814119464 | Dr.G.SUGANYA              | B.E., M.TECH., Ph.D.  | Asst. Professor  |
| 9  | 1-44724041263 | Dr.L.MAHESHWARI           | B.E., M.E., (Ph.D.)   | Asst. Professor  |
| 10   | 1-44724041311 | Ms.N..MANGALESHWARI       | B.E.,M.E.,            | Asst. Professor  |
| 11   | 1-45315101137 | Mrs.S.SWATHIKA            | B.E.,M.E.,            | Asst. Professor  |
| 12   | 1-45315101143 | Mr.A.G.ASWATH SREERAM     | B.E.,M.E.,            | Asst. Professor  |
| 13   | 1-44725702727 | Mr.G.JAYACHANDRAN         | B.TECH.,M.E.,         | Asst. Professor  |
| <b>B.E-Electronics and Communication Engineering</b> |               |                           |                       |                  |
| 1  | 1-450169031   | Dr.J.ARPUTHA VIJAYA SELVI | B.E.,M.E., Ph.D.      | Professor        |
| 2  | 1-450381657   | Mrs.N.MANGAIYARKARASI     | B.E.,M.E., (Ph.D.)    | Asst. Professor  |
| 3  | 1-450381915   | Dr.R.PONNI                | B.E.,M.E., Ph.D.      | Asst. Professor  |
| 4  | 1-436252949   | Dr.P.MALATHI              | B.E.,M.E., Ph.D.      | Professor        |
| 5  | 1-451325571   | Mr.K. SUDARSHANAN         | B.TECH.,M.E (Ph.D.)   | Asst. Professor  |
| 6  | 1-451506361   | Mr.S. RAMARAJAN           | B.E.,M.E., (Ph.D.)    | Asst. Professor  |
| 7  | 1-451744081   | Mr.R.SATHYARAJ            | B.E.,M.TECH.          | Asst. Professor  |
| 8  | 1-451889682   | Dr.A.HERALD               | B.E.,M.E., Ph.D.      | Asst. Professor  |
| 9  | 1-451889689   | Mr.P.RAJAPIRIAN           | B.E.,M.E., (Ph.D.)    | Asst. Professor  |
| 10   | 1-451744089   | Mr.T.JAYASEELAN           | B.E.,M.E.,            | Asst. Professor  |
| 11   | 1-451889955   | Mrs.U.JEYAMALAR           | B.E.,M.E.,            | Asst. Professor  |
| 12   | 1-756058219   | Mr.W. NEWTON DAVID RAJ    | B.E.,M.TECH.,         | Asst. Professor  |
| 13   | 1-783526992   | Mrs.D.VENNILA             | B.E.,M.E.,            | Asst. Professor  |
| 14   | 1-2190433587  | Mr.P.BALAKRISHNAN         | B.E.,M.E., (Ph.D.)    | Asst. Professor  |
| 15   | 1-43814031321 | Mr.R.THANDAYUTHAPANI      | B.E.,M.E.,            | Asst. Professor  |
| 16   | 1-452551143   | Ms.M.MUTHULAKSHMI         | B.E.,M.E.,            | Asst. Professor  |
| 17   | 1-44723887639 | Ms.R.BRINDHA              | B.E.,M.E.,            | Asst. Professor  |
| 18   | 1-44723887591 | Ms.N.KARTHIGA             | B.E.,M.E.,            | Asst. Professor  |

|                                   |               |                               |                                |                  |
|-----------------------------------|---------------|-------------------------------|--------------------------------|------------------|
| 19                                | 1-44724041214 | Ms.P.YAMUNA RANI              | B.E.,M.E.,                     | Asst. Professor  |
| 20                                | 1-4338856944  | Ms.J.JANANI                   | B.E.,M.E.,                     | Asst. Professor  |
| 21                                | 1-7490388978  | Ms.E.PRIYADHARSHINI           | B.E.,M.E.,                     | Asst. Professor  |
| <b>B.E–Mechanical Engineering</b> |               |                               |                                |                  |
| 1                                 | 1-443456134   | Dr.T.PUSHPARAJ                | B.E., M.E., Ph.D.              | Professor        |
| 2                                 | 1-443701231   | Dr.P.P.SHANTHARAMAN           | B.E.,M.E., Ph.D.               | Professor        |
| 3                                 | 1-445612650   | Dr.R.SHANKAR                  | B.TECH., M.E., Ph.D.           | Assoc. Professor |
| 4                                 | 1-3217776699  | Dr.M.MELWIN JAGADEESH SRIDHAR | B.TECH., M.E., Ph.D.           | Assoc. Professor |
| 5                                 | 1-4563950162  | Dr.S.SABANAYAGAM              | B.E., M.E., Ph.D.              | Assoc. Professor |
| 6                                 | 1-2496454099  | Dr.H.AGILAN                   | B.E.,M.E., Ph.D.               | Asst. Professor  |
| 7                                 | 1-2499574211  | Dr.N.MAGESH                   | B.E.,M.TECH., Ph.D.            | Asst. Professor  |
| 8                                 | 1-7486512052  | Mr.M.SAKTHIVEL                | B.E.,M.E.,                     | Asst. Professor  |
| 9                                 | 1-7485781413  | Mr.S.NELSONRAJA               | B.E.,M.TECH.,                  | Asst. Professor  |
| 10                                | 1-7529003195  | Mr.V.ARAVIND                  | B.E.,M.E.,                     | Asst. Professor  |
| 11                                | 1-43382218360 | Mr.M.VIVEKANANTHAN            | B.E.,M.E.,                     | Asst. Professor  |
| 12                                | 1-4203467074  | Mr.M.SARAVANAN                | B.E.,M.E.,                     | Asst. Professor  |
| <b>Humanities and Science</b>     |               |                               |                                |                  |
| <b>Chemistry</b>                  |               |                               |                                |                  |
| 1                                 | 1-453085110   | Dr.V.SURESHKUMAR              | B.Sc., M.Sc., M.Phil., Ph.D.   | Professor        |
| 2                                 | 1-453192798   | Dr.S.UDHAYAKUMAR              | B.Sc., M.Sc., M.Phil., Ph.D.   | Assoc. Professor |
| 3                                 | 1-1488661527  | Dr.P.SARAVANAN                | B.Sc., M.Sc., M.Phil., Ph.D.   | Assoc. Professor |
| 4                                 | 1-43815258076 | MS.S.THIRUPURASALINI          | B.Sc., M.Sc., M.Phil.,         | Asst. Professor  |
| 5                                 | 1-44725630744 | Mr.G.THIRUNAVUKKARASU         | B.Sc., M.Sc., M.Phil.,         | Asst. Professor  |
| <b>English</b>                    |               |                               |                                |                  |
| 6                                 | 1-451889690   | Ms.J.ANNICE VENCY             | B.A.,M.A., M.Phil., (Ph.D.)    | Asst. Professor  |
| 7                                 | 1-43814119562 | MS.K.BHUVANISHANKARI          | B.A., M.A., M.Phil.,           | Asst. Professor  |
| 8                                 | 1-826290286   | Mrs.R.SHYAMALA                | B.A., M.A., M.Phil.,           | Asst. Professor  |
| 9                                 | 1-43369614681 | Ms.G.NIRANJANA                | B.A., M.A., M.Phil., Ph.D.     | Asst. Professor  |
| 10                                |               | Dr.A.SURAIYA                  | B.A., M.A., M.Phil., Ph.D.     | Assoc. Professor |
| 11                                |               | Ms.C.NANDHINI                 | B.A., M.A., M.Phil.,(Ph.D.)    | Asst. Professor  |
| <b>Maths</b>                      |               |                               |                                |                  |
| 12                                | 1-453832485   | Mrs.T.GNANAJEYA               | B.Sc., M.Sc., M.Phil., (Ph.D.) | Asst. Professor  |
| 13                                | 1-454180391   | Dr.S.GEETHA                   | B.Sc., M.Sc., M.Phil., Ph.D.   | Asst. Professor  |
| 14                                | 1-454378912   | Dr.G.SHANKARAKALIDOSS         | B.Sc., M.Sc., M.Phil., Ph.D.   | Asst. Professor  |
| 15                                | 1-747423949   | Dr.S.REVATHI                  | B.Sc., M.Sc., M.Phil., Ph.D.   | Asst. Professor  |
| 16                                | 1-747424486   | Dr.G.JEYAKRISHNAN             | B.Sc., M.Sc., M.Phil., Ph.D.   | Asst. Professor  |
| 17                                | 1-2192221074  | Ms.P.SUGANYA                  | B.Sc., M.Sc., M.Phil.,         | Asst. Professor  |
| 18                                | 1-43820359111 | Mr.G.VENKATESHAN              | B.Sc., M.Sc., M.Phil., (Ph.D.) | Asst. Professor  |

|                            |               |                     |                               |                 |
|----------------------------|---------------|---------------------|-------------------------------|-----------------|
| 19                         | 1-43687956    | Dr.S.RUCKMANI       | B.Sc., M.Sc., M.Phil., Ph.D.  | Asst. Professor |
| 20                         | 1-45331426609 | Ms.S.SUJITHA        | B.Sc., M.Sc., M.Phil.,(Ph.D.) | Asst. Professor |
| 21                         | 1-45331426609 | Mrs.S.SIVAKAVITHA   | B.Sc., M.Sc., M.Phil.,(Ph.D.) | Asst. Professor |
| <b>Physics</b>             |               |                     |                               |                 |
| 22                         | 1-2941041780  | Mrs.S.ANURADHA      | B.Sc., M.Sc., M.Phil.,        | Asst. Professor |
| 23                         | 1-2940982145  | Mr.S.AMBALATHARASU  | B.Sc., M.Sc., M.Phil.,        | Asst. Professor |
| 24                         | 1-11332035823 | Ms.T.ABIMALAIARASI  | B.Sc., M.Sc., M.Phil.,        | Asst. Professor |
| 25                         | 1-43815257476 | Dr.K.SOORYAKALA     | B.Sc., M.Sc., M.Phil., Ph.D.  | Asst. Professor |
| 26                         | 1-45315101122 | Dr.M.JOHN ABEL      | B.Sc., M.Sc., M.Phil., Ph.D.  | Asst. Professor |
| <b>Tamil</b>               |               |                     |                               |                 |
| 27                         | 1-44725630757 | Dr.M.PUGAZHENDHI    | B.A., M.A., M.Phil., Ph.D.    | Asst. Professor |
| <b>General Engineering</b> |               |                     |                               |                 |
| 28                         | 1-45403588102 | Dr.P.NADIMUTHU      | B.Com., M.B.A., Ph.D.         | Professor       |
| 29                         | 1-456762263   | Dr.B.BARANKUMAR     | B.Sc., M.B.A., Ph.D.          | Asst. Professor |
| 30                         | 1-45419413600 | Ms.J.VARSHINI       | BBA., M.B.A.,                 | Asst. Professor |
| 31                         | 1-46928532454 | Ms.S.DEEPIKA        | B.Com., M.B.A.,               | Asst. Professor |
| 32                         | 1-4559881287  | Ms.R.SHANTHA SHEELA | B.Com., M.B.A.,               | Asst. Professor |

|   |   |      |
|---|---|------|
| <b>ii.</b>  | <b>Permanent Faculty</b>                |      |
| Department of Civil Engineering                         |   | 10   |
| Department of Computer Science and Engineering          |   | 18   |
| Artificial Intelligence and Data Science                |   | 05   |
| Department of Electronics and Communication Engineering |   | 19   |
| Department of Electrical and Electronics Engineering    |   | 11   |
| Department of Mechanical Engineering                    |   | 11   |
| Department of Information Technology                    |   | 02   |
| Humanities and Science                                  |   | 32   |
| <b>iii</b>  | <b>Adjunct Faculty</b>                  | -    |
| <b>iv</b>   | <b>Permanent Faculty: Student Ratio</b> |      |
| Civil Engineering                                       |   | 1:18 |
| Computer Science and Engineering                        |   | 1:16 |
| Electronics and Communication Engineering               |   | 1:15 |

|  |   |
|--|---|
| Electrical and Electronics Engineering   | 1:16                                    |
| Mechanical Engineering                   | 1:21                                    |
| Artificial Intelligence and Data Science | 1:18                                    |
| Information Technology                   | 1:15                                    |
| Humanities and Science                   | 1:15                                    |
| VLSI Design                              | 1Professor & 1Asst.Professor            |
| Power Electronics and Drives             | 1Professor & 1Asst. Professor           |
| Thermal Engineering                      | 1Professor &1Asst.Professor             |
| Computer Science and Engineering         | 1 Associate Professor &1Asst. Professor |

|              |   |  |   |
|--------------|---|--|---|
| <b>8.</b>    | <b>Profile of Principal</b>   |  |   |
| <b>I.</b>    | <b>Name</b>   | Dr.J.Arputha Vijaya Selvi  |  |
| <b>II.</b>   | <b>Date of Birth</b>  | 20-10-1969   |   |
| <b>III.</b>  | <b>Unique ID</b>  | 1-450169031  |   |
| <b>IV.</b>   | <b>Educational Qualification</b>  | B.E.,M.E., Ph.D.,  |   |
| <b>V.</b>    | <b>Work Experience</b>  | Teaching   | 24years 4months   |
|              |   | Research   | 2years  |
|              |   | Industry   | -   |
|              |   | Others   | -   |
| <b>VI.</b>   | <b>Teaching/Research/Industry/Others</b>  | -  |   |
| <b>VII.</b>  | <b>Area of Specialization</b>   | Electronics and Communication Engineering  |   |
| <b>VIII.</b> | <b>Courses taught at Diploma/Post Diploma/Under Graduate/Post Graduate/Post Graduate Diploma Level</b>        | UG & PG level  |   |
| <b>IX.</b>   | <b>Research guidance (number of Students)</b>   | <b>05</b>  |   |
| <b>X.</b>    | <b>No. of Paper published in National/International Journals/Conferences</b>                                  | International Conference-19<br>National Conference – 02<br>National Journal–03<br>International Journal-37 |   |
| <b>XI.</b>   | <b>Master (Completed/Ongoing)</b>   | Completed-05   |   |
| <b>XII.</b>  | <b>Ph.D. (Completed/Ongoing)</b>  | Completed-11<br>Ongoing -05  |   |
| <b>XIII.</b> | <b>Projects Carried out</b>   | Research-01 Others-01  |   |
| <b>XIV.</b>  | <b>Patents (Filed &amp;Granted)</b>   | 01–published   |   |
| <b>XV.</b>   | <b>Technology Transfer</b>  | 07   |   |
| <b>XVI.</b>  | <b>Research publications (No. of papers published in National/International Journals/ Conferences)</b>        | <b>59</b>  |   |
| <b>XVII.</b> | <b>No. of Books published with details (Name of the book Publisher with ISBN, Year of publication, etc.,)</b> | 01 (Chapter)   |   |



| 9. Fee  |  |                 |                 |
|---|--|-----------------|-----------------|
| I. No. of Fee Waivers granted with amount and name of students            |  | AICTE TUTION    |                 |
| Year<br>CSE<br>ECE  | 2024-2025  | 2023-2024       | 2022-2023       |
|   | 01   | 01              | 03              |
|   | -  | 04              | 04              |
| II. Number of Scholarship offered by the Institution, Duration and amount | Year   | No. of Students | Amount in Lakhs |
|   | 2024-2025  | 152             | 19.14 Lakhs     |
|   | 2023-2024  | 158             | 20.33 Lakhs     |
|   | 2022-2023  | 193             | 22Lakhs         |
|   | 2021-2022  | 246             | 31Lakhs         |
| Criteria for fee Waivers/Scholarship                                      | <ul style="list-style-type: none"> <li>• Fee waiver for Economy Weaker section</li> <li>• Fee waiver for Meritorious Students</li> <li>• Fee waiver for Sports Students</li> <li>• Fee waiver for Girls Students</li> <li>• Fee waiver for Staff Ward</li> </ul> |                 |                 |
| Estimated cost boarding and Lodging in Hostel                             | Rent-Rs.10,000(per year) Mess-Rs.40,000(Per year)  |                 |                 |
| Any other fee please specify  | -  |                 |                 |

|                   |   |                             |                  |                  |                  |
|-------------------|---|-----------------------------|------------------|------------------|------------------|
| <b>10</b>         | <b>Admission</b>  |                             |                  |                  |                  |
| <b>i.</b>         | <b>Number of Seats Sanctioned with the year of approval</b> |                             |                  |                  |                  |
| <b>S.<br/>No.</b> | <b>Name of the Course</b>                                   | <b>Year of<br/>Approval</b> | <b>2024-2025</b> | <b>2023-2024</b> | <b>2022-2023</b> |
| 1                 | B.E-Civil Engineering                                       | 2010                        | 30               | 30               | 60               |
| 2                 | B.E-Computer Science and Engineering                        | 2001                        | 120              | 120              | 120              |
| 3                 | B.E-Electronics and Communication Engineering               | 2001                        | 120              | 90               | 90               |
| 4                 | B.E-Electrical and Electronics Engineering                  | 2001                        | 60               | 60               | 60               |
| 5                 | B.E-Mechanical Engineering                                  | 2001                        | 60               | 60               | 60               |
| 6                 | B.Tech – Artificial Intelligence and Data Science           | 2023                        | 60               | 30               | -                |
| 7.                | B.Tech – Information Technology                             | 2024                        | 30               | -                | -                |
| 8.                | M.E-VLSI Design   | 2008                        | 09               | 09               | 09               |
| 9.                | M.E-Power Electronics and Drives                            | 2010                        | 09               | 09               | 09               |
| 10.               | M.E-Thermal Engineering                                     | 2012                        | 09               | 09               | 09               |
| 11.               | M.E-Computer Science and Engineering                        | 2014                        | 09               | 09               | 09               |

| ii.    | Number of students admitted under various categories each year in the last three years |            |     |     |       |            |     |     |       |            |     |     |       |
|--------|--|------------|-----|-----|-------|------------|-----|-----|-------|------------|-----|-----|-------|
| S. No. | Name of the Course   | 2024-2025  |     |     |       | 2023-2024  |     |     |       | 2022-2023  |     |     |       |
|        |  | Categories |     |     |       | Categories |     |     |       | Categories |     |     |       |
|        |  | Govt.      | MGT | LAP | Total | Govt.      | MGT | LAP | Total | Govt.      | MGT | LAP | Total |
| 1      | B.E-Civil Engineering  | 9          | 6   | 3   | 18    | 13         | 7   | 6   | 26    | 10         | 08  | -   | 18    |
| 2      | B.E-Computer Science and Engineering   | 71         | 42  | 8   | 121   | 73         | 42  | 6   | 121   | 37         | 21  | 5   | 63    |
| 3      | B.E-Electronics and communication Engineering  | 79         | 10  | 7   | 96    | 69         | 10  | 15  | 94    | 75         | 10  | 9   | 94    |
| 4      | B.E-Electrical and Electronics Engineering   | 26         | 8   | 5   | 39    | 25         | 2   | -   | 27    | 36         | 16  | 08  | 60    |
| 5      | B.E-Mechanical Engineering   | 25         | 8   | -   | 33    | 25         | 6   | 9   | 40    | 57         | 06  | -   | 63    |
| 6      | B.Tech- Artificial Intelligence and Data Science                                       | 33         | 21  | 6   | 60    | 20         | 10  | -   | 30    | -          | -   | -   | -     |
|        | B.Tech - Information Technology  | 17         | 11  | -   | 28    | -          | -   | -   | -     | -          | -   | -   | -     |
| 6      | M.E-VLSI Design  | -          | -   | -   | -     | -          | -   | -   | -     | -          | 01  | -   | 01    |
| 7      | M.E- Power Electronics and Drives  | -          | -   | -   | -     | -          | -   | -   | -     | -          | 02  | -   | 02    |
| 8      | M.E-Thermal Engineering  | -          | -   | -   | -     | -          | -   | -   | -     | -          | 01  | -   | 01    |
| 9      | M.E-Computer Science and Engineering   | -          | 02  | -   | 02    | -          | -   | -   | -     | 01         | 02  | -   | 03    |

|  |   |  |
|--|---|--|
| iii  | Number of applications received last two years for admission under Management and Number admitted   |  |
| ➤ Based on the Consortium for Management Quota Admissions                                      |   |  |
| 11.  | Admission Procedure   |  |
| I.   | Mention the admission test being followed, name and address of the Test Agency / State Admission Authorities and its URL (website)                                  | (65% Government quota) by TNEA (Tamil Nadu Engineering Admissions, Anna University, Chennai-600 025)<br>WebSite: <a href="http://www.annauniv.edu">www.annauniv.edu</a><br>(35%Managementquota)by Consortium of Self-Financing Professional Arts and Science Colleges<br><a href="http://www.tnsfconsortium.org/">http://www.tnsfconsortium.org/</a>           |
| II.  | Number of seats allotted to different Test Qualified candidate separately (AIEEE/CET/State conducted Test/University tests/CMAT/ GPAT)/ Association conducted test) | 65% of admission is filled through Unified Single Window Admission System (SWS) (which includes 4 of Vocational Stream) surrendered by Self-Financing Engineering Colleges in Tamil Nadu.<br>35% of admission is filled through Management Consortium based on merit list published by the Consortium of Self-Financing Professional Arts and Science colleges |
| III. Calendar for admission against management/Vacant Seats                                    |   |  |
| IV.  | Last date of request for applications   | SWS admission: as per SWS schedule<br>Management admission: as per the schedule of Consortium  |
| V.   | Last date of submission of applications   |  |
| VI.  | Dates of announcing final result  |  |
| VII. Release of admission list (main list and waiting list shall be announced on the same day) |   |  |
| III.   | Last date for closing of admission  |  |
| IX.  | Starting of the Academic session  |  |
| X.   | The waiting list shall be activated only on The expiry of date of main list   |  |
| IX.  | The policy of refund of the fee, in case of withdrawal, shall be clearly notified   | Refund process-as per Govt. Norms  |

|   |   |  |     |           |       |           |     |           |               |    |    |                            |    |
|---|---|--|-----|-----------|-------|-----------|-----|-----------|---------------|----|----|----------------------------|----|
| 12.   | Criteria and Weightages for Admission             |  |     |           |       |           |     |           |               |    |    |                            |    |
| I. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.,  |   | <div>➤ Candidates must have passed their 10+2 or equivalent examination from a recognized board</div> <div>➤ Physics or Theory, Chemistry or Practical I&amp;II and Mathematics are compulsory subjects in the qualifying examination.</div> <div>➤ The minimum marks prescribed in the HSC or equivalent examinations as per Government norms:<br/>Minimum qualification: HSC(+2) - Mathematics +Physics +Chemistry=300</div> |     |           |       |           |     |           |               |    |    |                            |    |
| II. Mention the minimum level of acceptance, if any   |   | <table><tr><td>Community</td><td>Minimum Level</td></tr><tr><td>OC</td><td>45</td></tr><tr><td>BC, MBC, DNC, SC, ST &amp; SCA</td><td>40</td></tr></table>   |     |           |       |           |     | Community | Minimum Level | OC | 45 | BC, MBC, DNC, SC, ST & SCA | 40 |
| Community   | Minimum Level                                     |  |     |           |       |           |     |           |               |    |    |                            |    |
| OC  | 45  |  |     |           |       |           |     |           |               |    |    |                            |    |
| BC, MBC, DNC, SC, ST & SCA  | 40  |  |     |           |       |           |     |           |               |    |    |                            |    |
| III. Mention the Cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years   |   |  |     |           |       |           |     |           |               |    |    |                            |    |
| S. No.  | Branch  | 2024-2025  |     | 2023-2024 |       | 2022-2023 |     |           |               |    |    |                            |    |
|   |   | Min  | Max | Min       | Max   | Min       | Max |           |               |    |    |                            |    |
| 1   | B.E-Civil Engineering                             | 85   | 129 | 80        | 175.5 | 104       | 132 |           |               |    |    |                            |    |
| 2   | B.E-Computer Science and Engineering              | 83   | 175 | 80        | 179   | 93        | 153 |           |               |    |    |                            |    |
| 3   | B.TECH – Artificial Intelligence and Data Science | 89   | 178 | 87        | 148   | -         | -   |           |               |    |    |                            |    |
| 4   | B.TECH – Information Technology                   | 85   | 150 | -         | -     | -         | -   |           |               |    |    |                            |    |
| 5   | B.E-Electronics and Communication Engineering     | 81   | 178 | 83        | 177   | 74        | 155 |           |               |    |    |                            |    |
| 6   | B.E-Electrical and Electronics Engineering        | 86   | 126 | 80        | 179   | 73        | 145 |           |               |    |    |                            |    |
| 7   | B.E-Mechanical Engineering                        | 80   | 123 | 81        | 137   | 67        | 142 |           |               |    |    |                            |    |
| 13.   | List of Applications                              |  |     |           |       |           |     |           |               |    |    |                            |    |
| List of candidates whose applications have been received along with percentile/percentages score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats |   |  |     |           |       |           |     |           |               |    |    |                            |    |

|             |   |  |
|-------------|---|--|
| <b>14.</b>  | <b>Results of Admission Under Management Seats/ Vacant</b>  |  |
| <b>I.</b>   | <b>Composition of Selection team for admission Under Management Quota with the brief profile of members</b>                   | Principal, Admission Officer and members of Admission Committee. |
| <b>II.</b>  | <b>List of candidate who have been offered admission</b>  |  |
| <b>III.</b> | <b>Waiting list of the candidate in order of merit to be operative from the last date joining of the first list candidate</b> |  |

| 15.Information of Infrastructure and other Resources Available |        |                            |               |                  |
|--|--------|----------------------------|---------------|------------------|
| I. Number of Class Room and Size of each                       |        |                            | Quantity      | Average in Sq.m. |
|  |        |                            | 16            | 75               |
|  |        |                            | 23            | 66               |
|  |        |                            | 5             | 40               |
| Total  |        |                            | 44            | -                |
| II. Number of Tutorial rooms and size of each                  |        |                            | Available     |                  |
|  | S. No. | Particulars                | Size in sq.m. |                  |
|  | 1      | Tutorial-EEE               | 66            |                  |
|  | 2      | Tutorial Hall-ECE          | 66            |                  |
|  | 3      | Tutorial Class-CSE         | 78            |                  |
|  | 4      | Tutorial Class-I YEAR      | 66            |                  |
|  | 5      | Tutorial Class- MECHANICAL | 66            |                  |
|  | 6      | Tutorial Hall-CIVIL        | 78            |                  |

|   |   |                       |
|---|---|-----------------------|
| <b>III. Number of Laboratories and Size of each</b> |   | Available             |
| <b>S. No.</b>                                       | <b>Name of the laboratory</b>                     | <b>Size in sq. m.</b> |
| 1   | EEE Lab-Electrical Machines Lab                   | 324                   |
| 2   | ECE Lab-Circuit Lab                               | 108                   |
| 3   | ECE lab-Digital Electronics Lab                   | 108                   |
| 4   | EEE Lab-Power Electronics Lab                     | 68                    |
| 5   | EEE Lab-Electrical Circuit Analysis Lab           | 68                    |
| 6   | EEE Lab-Digital and Linear Integrated Circuit Lab | 68                    |

|   |   |                   |
|---|---|-------------------|
| 7   | EEE Lab–Measurement and Instrumentation Lab     | 102               |
| 8   | EEE Lab–Control system Lab                      | 66                |
| 9   | EEE lab–Renewable Energy System lab             | 66                |
| 10  | EEE Lab–Power System simulation lab             | 66                |
| 11  | ECE Lab-Digital Communication/LIC Lab           | 66                |
| 12  | ECE Lab–Optical and Microwave Lab               | 66                |
| 13  | ECE Lab–VLSI/Embedded System Lab                | 92                |
| 14  | ECE Lab–Computer Network/DSP Lab                | 108               |
| 15  | ECE Lab–Microprocessor and Micro Controller Lab | 66                |
| 16  | CSE Lab-I                                       | 195               |
| 17  | Server Room                                     | 78                |
| 18  | CAD Lab–Civil Lab                               | 78                |
| 19  | CAD–IT Floor Mechanical Lab                     | 78                |
| 20  | CSE Lab–II                                      | 156               |
| 21  | Net Lab   | 193               |
| 22  | CAM Lab   | 66                |
| 23  | Hydraulic Lab                                   | 66                |
| 24  | Thermal Engineering Lab                         | 132               |
| 25  | Dynamics Lab                                    | 132               |
| 26  | Soil Mechanics Lab                              | 66                |
| 27  | Highway Engineering Lab-                        | 66                |
| 28  | Metrology Lab                                   | 150               |
| 29  | Mechatronics Lab                                | 115               |
| 30  | Lab-Chemistry                                   | 132               |
| 31  | Lab–Physics                                     | 132               |
| 32  | Manufacturing Lab- Mech                         | 66                |
| 33  | Fluid Mechanic Lab–Mech                         | 66                |
| 34  | Strength of Material Lab-Mechanical             | 66                |
| 35  | Strength of Material Lab-Civil                  | 66                |
| 36  | Engineering Practice Lab–I Year                 | 66                |
| 37  | Communication Skill Lab                         | 150               |
| Number of Drawing Halls with capacity of each |   | 2-1125 sq.m. each |

|                       |   |                         |
|-----------------------|---|-------------------------|
| <b>IV.</b>            | <b>Number of Computer Centers with capacity of each</b>                   | 3-1158sq.m              |
| <b>V</b>              | <b>Central Examination Facility, Number of rooms and capacity of each</b> | 4-each 66sq.m           |
| <b>VI.</b>            | <b>Online examinations facility number of rooms and capacity of each</b>  | All dept. computer labs |
| <b>VII.</b>           | <b>Barrier Free Built Environment for disabled and elderly persons</b>    | Ramp, Lift &Divyangjan  |
| Occupancy Certificate |   | Available               |
| <b>VIII.</b>          | <b>Fire and Safety Certificate</b>  | Available               |
| <b>IX.</b>            | <b>Hostel Facilities</b>  | Available               |
| Boys Hostel           |   | 1280sq.m                |
| Girls Hostel          |   | 2220sq.m                |

| <b>X.</b>     | <b>Number of Library books/Titles/Journals available</b>                         |                                      |                          |  |                      |
|---------------|--|--------------------------------------|--------------------------|--|----------------------|
| <b>S. No.</b> | <b>Branch</b>  | <b>Number of titles of the books</b> | <b>Number of volumes</b> | <b>Journals (Printed &amp; Online)</b> |                      |
|               |  |                                      |                          | <b>National</b>                        | <b>International</b> |
| 1             | B.E-Civil Engineering  | 522                                  | 788                      | 12                                     | 482                  |
| 2             | B.E-Computer Science and Engineering<br>M.E - Computer Science and Engineering   | 2409                                 | 7825                     | 24                                     | 174                  |
| 3             | B.Tech- Artificial Intelligence & Data Science                                   | 169                                  | 605                      | 24                                     | 118                  |
| 4             | B.Tech- Information Technology   |                                      |                          |  |                      |
| 5             | B.E-Electronics and Communication Engineering<br>M.E - VLSI                      | 1076                                 | 4816                     | 24                                     | 190                  |
| 6             | B.E-Electrical and Electronics Engineering<br>M.E – Power Electronics and Drives | 874                                  | 4153                     | 24                                     | 178                  |
| 7             | B.E-Mechanical Engineering<br>M.E – Thermal Engineering                          | 452                                  | 1851                     | 24                                     | 299                  |
| 8             | Humanities and Science   | 1326                                 | 3904                     | 15                                     | 318                  |
| <b>Total</b>  |  | <b>6828</b>                          | <b>23942</b>             | <b>151</b>                             | <b>1760</b>          |



| XI.                      | List of Online National/International Journals subscribed |  |        |                        |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
|--------------------------|---|--|--------|------------------------|--------|------------------------|-------|-----|-----|---|-----|----|----|---|---------|----|----|---|----|----|----|---|-----|----|----|---|-----|----|----|---|------|----|-----|---|-----|---|-----|---|-----------|----|----|---|------------|----|----|---|-----------|----|----|---|---------------|----|----|---|-------|-----|------|----|--|--|--|
| 1. SPRINGER NATURE       | – 470 Journals  | <table><tr><th>DEPT</th><th>SPRINGER NATURE</th><th>DELNET</th><th>MATJOURNALS (National)</th></tr><tr><td>CIVIL</td><td>138</td><td>344</td><td>6</td></tr><tr><td>CSE</td><td>45</td><td>34</td><td>6</td></tr><tr><td>AI &amp; DS</td><td>31</td><td>26</td><td>6</td></tr><tr><td>IT</td><td>22</td><td>39</td><td>6</td></tr><tr><td>ECE</td><td>26</td><td>69</td><td>6</td></tr><tr><td>EEE</td><td>23</td><td>60</td><td>6</td></tr><tr><td>MECH</td><td>40</td><td>181</td><td>6</td></tr><tr><td>H&amp;S</td><td>4</td><td>325</td><td>2</td></tr><tr><td>M.E - CSE</td><td>48</td><td>48</td><td>6</td></tr><tr><td>M.E - VLSI</td><td>35</td><td>60</td><td>6</td></tr><tr><td>M.E - PED</td><td>17</td><td>64</td><td>6</td></tr><tr><td>M.E - THERMAL</td><td>41</td><td>55</td><td>6</td></tr><tr><td>TOTAL</td><td>470</td><td>1305</td><td>68</td></tr></table> | DEPT   | SPRINGER NATURE        | DELNET | MATJOURNALS (National) | CIVIL | 138 | 344 | 6 | CSE | 45 | 34 | 6 | AI & DS | 31 | 26 | 6 | IT | 22 | 39 | 6 | ECE | 26 | 69 | 6 | EEE | 23 | 60 | 6 | MECH | 40 | 181 | 6 | H&S | 4 | 325 | 2 | M.E - CSE | 48 | 48 | 6 | M.E - VLSI | 35 | 60 | 6 | M.E - PED | 17 | 64 | 6 | M.E - THERMAL | 41 | 55 | 6 | TOTAL | 470 | 1305 | 68 |  |  |  |
| DEPT                     | SPRINGER NATURE   |  | DELNET | MATJOURNALS (National) |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| CIVIL                    | 138   |  | 344    | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| CSE                      | 45  |  | 34     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| AI & DS                  | 31  |  | 26     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| IT                       | 22  |  | 39     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| ECE                      | 26  |  | 69     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| EEE                      | 23  |  | 60     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| MECH                     | 40  |  | 181    | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| H&S                      | 4   |  | 325    | 2                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| M.E - CSE                | 48  |  | 48     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| M.E - VLSI               | 35  |  | 60     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| M.E - PED                | 17  |  | 64     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| M.E - THERMAL            | 41  |  | 55     | 6                      |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| TOTAL                    | 470   | 1305   | 68     |                        |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| 2. MATJOURNALS(National) | – 68 Journals   |  |        |                        |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |
| 3. DELNET                | – 1305 Journals   |  |        |                        |        |                        |       |     |     |   |     |    |    |   |         |    |    |   |    |    |    |   |     |    |    |   |     |    |    |   |      |    |     |   |     |   |     |   |           |    |    |   |            |    |    |   |           |    |    |   |               |    |    |   |       |     |      |    |  |  |  |

|                                      |   |   |
|--------------------------------------|---|---|
| E-Library facilities(with in campus) |   | <a href="http://172.16.181.1/library/login.aspx">http://172.16.181.1/library/login.aspx</a> |
| XII                                  | <b>National Digital Library(NDL)<br/>subscription details</b> | <a href="https://ndl.iitkgp.ac.in">https://ndl.iitkgp.ac.in</a>                             |



|   |   |   |  |
|---|---|---|--|
| XIII.   | List of Major Equipment/Facilities in each Laboratory/Workshop                  |   |  |
| ➤ As per the Anna University norms required equipment’s are available for all the Laboratories  |   |   |  |
| XIV.  | List of Experimental Setup in each Laboratory/Workshop(As per university norms) |   |  |
| Computing Facilities  |   |   |  |
| Internet Bandwidth  |   |   | 300 Mbps   |
| Number and configuration of system  |   |   | 609  |
| Total Number of System connected by LAN   |   |   | All Systems  |
| Total Number of System connected by WAN   |   |   | All Systems  |
| Major software package available  |   |   |  |
| <u>System software</u><br><br>1. MSwindows2008server<br>2. MSwindows2003server<br>3. MSwindows2000server<br>4. Windows2000<br>5. Windows xp<br>6. Windows7<br>7. Linux<br>8. Ubuntu |   | <u>Application Software</u><br><br>1. Microsoft MSDN Academic Alliance<br>2. java<br>3. CC<br>4. Rational suite<br>5. oracle10g<br>6. oracle8i<br>7. Microsoft office<br>8. sqlserver2005edition<br>9. sqlserver2005expressedition<br>10. vc20052008expressedition<br>11. vc20052008edition<br>12. visualstudio2008professional edition | 13. visionprofessional2007<br>14. windowscenet4.2disc<br>15. windowsemlbeddedce6.0<br>16. windowsservicesforunix3.0<br>17. windowsserver2003web edition<br>18.visualstudio2008professional edition<br>19. net beans<br>20. eclipse<br>21. android<br>22. ns2sim<br>23. bison<br>24. python |
| Special purpose facilities available (Conduct of online Meeting/Webinars/ Workshops etc.)   |   |   | Available  |
| Facilities for conduct of classes/course in online mode   |   |   | Available  |
| XV.   | Innovation Cell   |   | Available  |
| XVI.  | Social Media Cell   |   | Available  |

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|--|---|
| <b>XVII. Compliance of the National Academic Depository(NAD), applicable to PGCM/PGDM Institutions and University Departments</b>    | Not Applicable  |
| <b>XVIII. To upload the respective short video (1-2 min) of infrastructure and facilities available w.r.t the courses in website</b> | <a href="https://kingsengg.edu.in/events report/Scrolling/2024/College-introVideo.mp4">https://kingsengg.edu.in/events report/Scrolling/2024/College-introVideo.mp4</a> |

|             |  |  |  |
|-------------|--|--|--|
| <b>XIX.</b> | <b>Games and sports facilities</b>   |  |  |
|             | <b>Outdoor Games</b>   | <b>Indoor Games</b>  | <b>Gymnasium</b>   |
|             | 1 Foot Ball<br>2 Ball Badminton<br>3 Cricket<br>4 Volley Ball<br>5 Basket Ball | 1 Badminton<br>2 Table Tennis<br>3 Chess<br>4 Carom  | 1 Weight Lifting<br>2 Parallel Bar<br>3 Vaulting Horse<br>4 Horizontal Bar |
|             | Extra-Curricular Activities  | NSS,YRC,NCC,RRC ,FAA, Citizen Consumer Club, Health & Hygiene club, Citizen club, Eco Club, Energy club, APJ Abdul Kalam Memorial foundation |  |
|             | Soft Skill Development Facilities  | AICTE funded Soft Skills and Personality Development centre, Placement cell  |  |

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|---|--|--|
| XX.   | Teaching Learning process  |  |
| Curriculum and Syllabus for each of the programme as approved by the University |  |  |
| Curriculum and Syllabus   | <b>Regulation:</b><br><a href="https://www.kingsengg.edu.in/img/cse/UG%20R%202021.pdf">https://www.kingsengg.edu.in/img/cse/UG%20R%202021.pdf</a><br><b>Syllabus:</b><br><b>CIVIL-</b><br><a href="https://kingsengg.edu.in/CIVIL_files/BE.Civil_2021%20Syllabus%20New.pdf">https://kingsengg.edu.in/CIVIL_files/BE.Civil_2021%20Syllabus%20New.pdf</a><br><b>CSE-</b> <a href="https://kingsengg.edu.in/CSE_files/B.E.CSE-21R.pdf">https://kingsengg.edu.in/CSE_files/B.E.CSE-21R.pdf</a><br><b>AI &amp; DS -</b><br><a href="https://www.kingsengg.edu.in/img/aids/AIDS%20_Syllabus-2021R.pdf">https://www.kingsengg.edu.in/img/aids/AIDS%20_Syllabus-2021R.pdf</a><br><b>IT -</b> <a href="https://www.kingsengg.edu.in/img/IT/IT_Syllabus-2024R.pdf">https://www.kingsengg.edu.in/img/IT/IT_Syllabus-2024R.pdf</a><br><b>ECE-</b> <a href="https://kingsengg.edu.in/ECE_files/B.E.ECE-21R.pdf">https://kingsengg.edu.in/ECE_files/B.E.ECE-21R.pdf</a><br><b>EEE-</b> <a href="https://kingsengg.edu.in/EEE_files/B.E.%20EEE-21R.pdf">https://kingsengg.edu.in/EEE_files/B.E.%20EEE-21R.pdf</a><br><b>MECH-</b> <a href="https://kingsengg.edu.in/MECH_Files/B.E.Mech-21R.pdf">https://kingsengg.edu.in/MECH_Files/B.E.Mech-21R.pdf</a> |  |
| Academic Calendar of the University   | <a href="https://kingsengg.edu.in/Management_Files/KCE_Calendar.html">https://kingsengg.edu.in/Management_Files/KCE_Calendar.html</a>  |  |
| Teaching Load of each Faculty   | As per norms   |  |
| Internal Continuous Evaluation system and Place                                 | Available. As per Anna University norms  |  |

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| <ul style="list-style-type: none"> <li>➤ System of continuous evaluation and assessment procedure helps in tracking the student progression in studies during the programme period. Based on the performance in internal tests, remedial classes are planned during extended hours / Saturdays / end of syllabus completion to support students for better results.</li> <li>➤ <b>Theory courses:</b> 3 Internal assessments (Continuous Assessment test I, II &amp; III) as per AU recommendations, awarded marks are credited for internals (cumulating to 20 marks internals).</li> <li>➤ <b>Practical courses:</b> Model exam is conducted for Practical courses.</li> </ul> |
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**Student's assessment of Faculty, System in place: Yes**

**XXI. For each Post-Graduate Courses give the following**

|                                  |  |
|----------------------------------|--|
| <b>XXII. Title of the Course</b> | M.E –VLSI Design<br>M.E –Computer Science and Engineering<br>M.E –Power Electronics and Drives<br>M.E –Thermal Engineering |
|----------------------------------|--|

|  |                  |
|--|------------------|
| <b>XIII. Laboratory Facilities exclusive to the Post Graduate Course</b> | <b>Available</b> |
|--|------------------|

|  |                  |
|--|------------------|
| <b>16. Enrolment and Placement details of Students in the last 3 years</b> | <b>Available</b> |
|--|------------------|

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|--|--|
| <b>17. List of Research Projects/Consultancy Works</b> |  |
|--|--|

| <b>S. No</b> | <b>Department</b> | <b>Title of the Project</b> | <b>Funding Agency</b> | <b>Fund Received</b> |
|--------------|-------------------|-----------------------------|-----------------------|----------------------|
|--------------|-------------------|-----------------------------|-----------------------|----------------------|

**2023-2024**

|   |      |   |                    |             |
|---|------|---|--------------------|-------------|
| 1 | ECE  | Smart and Safe Rescue Systems for Children Trapped in Open Borewell                       | TNSCST, Tamil Nadu | Rs.7,500/-  |
| 2 | EEE  | Intelligence based Smart Borewell Child Rescue System                                     | TNSCST, Tamil Nadu | Rs. 7,500/- |
| 3 | MECH | Design and Fabrication of Automatic Fertilizer Sprayer with Weeder using Proximity Sensor | TNSCST, Tamil Nadu | Rs. 5,500/- |

**2022-2023**

|   |     |  |                    |            |
|---|-----|--|--------------------|------------|
| 1 | ECE | AI based border security systems using IoT | TNSCST, Tamil Nadu | Rs.7,500/- |
|---|-----|--|--------------------|------------|

**2021-2022**

|   |       |   |                    |            |
|---|-------|---|--------------------|------------|
| 1 | CIVIL | Comparative study of normal paver block with partial Replacement of sand by saw dust. | TNSCST, Tamil Nadu | Rs.7,500/- |
|---|-------|---|--------------------|------------|

|                                     |      |   |   |            |
|-------------------------------------|------|---|---|------------|
| 2                                   | EEE  | Optimal distributed generation planning in distribution network using efficient evolutionary algorithm. | TNSCST, Tamil Nadu  | Rs.7,500/- |
| 3                                   | MECH | Design and fabrication of automatic urinal flushing system.   | TNSCST, Tamil Nadu  | Rs.7,500/- |
| 18. MoUs with Industries (minimum3) |      |   | <a href="https://drive.google.com/drive/folders/180wJ1fVT9UFtCqeGN_FgF8Zk7Q9-8uQx?usp=drive link">https://drive.google.com/drive/folders/180wJ1fVT9UFtCqeGN_FgF8Zk7Q9-8uQx?usp=drive link</a> |            |